

**Shropshire Squash and Racketball Club AGM**

**Sunday 24th November 2024, 18.00 in the club lounge.**

**Agenda**

**Pre meeting**

Update from School Facilities Department Manager – Ed Moore

Any additional points that would like to be raised to the school by members need to be notified to the chair in advance – by 17th November 2024 latest.

**AGM Open**

1. Apologies
2. Approval of minutes of last AGM and actions
3. Chairperson report (PC)
4. Financial statement (GT)
5. Reports from other committee members with responsibility for.
6. Club captain (MB)
7. Ladies Section (LR)
8. Welfare & Safeguarding Report (DH)
9. Bar (RG)
10. Junior coaching (BS)
11. Election of officers

Please advise of any nominations in advance of the meeting

1. AOB (items notified to chair in advance of the meeting – by 17th November 2024)
2. Close